

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE REQUEST FOR FILING NATIONAL PATENT APPLICATION

Under 35 USC 111(a) and Rule 53(b)

Hon. Commissioner of Patents Washington, D.C. 20231

Inventor(s): SOININEN et al.

WITH SIGNED DECLARATION

NONPROVISIONAL NON REISSUE

NON PCT NAT PHASE

Atty Dkt ·

P 282821

PATENT APPLICATION



2990421US/A/HFR



Sir:
Herewith is the PATENT APPLICATION of

Title IP ROUTING OPTIMIZATION IN AN ACCESS NETWORK

eluding:  Specification: 20 pages (only spec.	Datas Assaura		Client Ref
] _Specification: 20 pages (only spec.	Date: Augus	м# st 29, 2001	
Specification: 20 pages (only spec.			
· · · · · · · · · · · · · · · · · · ·	. and claims) 2. 🔲 Sp	ecification in non-English	า language
Declaration 🛛 Original 🔲 Facsimil	le/Copy 🔀 Abstract	1_ page(s);	29 numbered claims
☐ Drawings: 3 sheet(s)	☐ informal;	formal of size: 🛛 🗡	N4 🔲 11"
See top first page re prior Provisional, Na	ational or International applicatio	n(s). ("X" box only if info	is there and do not
complete item 6 or 7). (Prior M#	•	SN	
This application claims benefit of the following	g prior US application(s), the co	ntents of which are incorp	porated into this application
by this reference:	,,	·	•
No. /	filed		
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No. PC1/ esignated the US and that International Applic	ation T was T was not	nublished under PCT /	Article 21(2) in English
Address  D. FOREIGN priority is claimed under 35 USC	119(a)-(d)/365(b) based on filin	g in FINLAND	
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·	Application	No. Fili	try)
Application No. Filing Date			try) ng Date
	0 (2) 99126	Jul	<del>-11</del>
Application No. Filing Date	(2) 99126 (4)	Jui	ng Date
Application No. Filing Date (1) 990510 March 9, 200	<del></del>	Jui	ng Date
Application No. Filing Date (1) 990510 March 9, 200 (3) (5)	(4)	Jui	ng Date
Application No. Filing Date (1) 990510 March 9, 200 (3)	(4) (6) (8)	e 3 <sup>rd</sup> page for additional p	ng Date ne 2, 1999
Application No. Filing Date (1) 990510 March 9, 200 (3) (5) (7) (9)	(4) (6) (8) Se	e 3 <sup>rd</sup> page for additional p	ng Date ne 2, 1999 priorties
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14. <u>DOMESTIC/INTERNATIONAL</u> priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1) PCT/FI00/00178	March 8, 2000	(4)	
(2)		(5)	
(3)		(6)	

15. ☐ This application is bein named in the prior application 16. ☑ Attached: PTO-1449,	•		an inventor is na	amed in the enclosed Decl	aration who wa	as not
17. Preliminary Amendment		IS BASED ON	<u>CLAIMS AS FILE</u>	ED LESS ANY ABOVE C	<u>ANCELLED</u>	
				Large/Small Entity		Fee Code
18. Basic Filing Fee				\$710/\$355	\$710	101/201
19. Total Effective Claims	29	minus 20 =	*9	x \$18/\$9 =	+ 162	103/203
20. Independent Claims	3	minus 3 =	*0	x \$80/\$40 =	+0	102/202
			*	If answer is zero or less, enter "0"		
21. If any proper multiple dep	endent claim (ign	ore improper) is	s present , add	+ \$270/\$135	+0	104/204
The state of the s			TOTAL EIL	INC EEE ENCLOSED -	\$872	

Our Deposit Account No. 03-3975			
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	C#	M#	00303

CHARGE STATEMENT: The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficient fee only) now or hereafter relative to this application and the resulting Official document under Rule 20, or credit any overpayment, to our Account/Order Nos. shown above for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal form is filed.

23. If "non-English" box 2 is X'd, add Rule 17(k) processing fee

24. If "assignment" box 8 is X'd, add recording fee

Attached is a Petition/Fee under Rule No.

Pillsbury Winthrop LLP	
Intellectual Property Group	

+ \$130 + \$40

+ \$130

TOTAL FEE ENCLOSED =

	By Attv:	Christine H. McCarthy	Reg. No.	41844
	<b>_</b>	130		
	Sig:	hat meak		Fax: (703) 905-2500
Atty/Sec: CHM/JRH	Sig.	3		Tel: (703) 905-2143
NOTE: File in duplicate with 2	post card receipts (	PAT-103) & attachments		

PAT-102CN 8/01

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